

Aakhirat Par Imaan Lane Ka Matlab Kya He?



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Rahe Amal Hindi se in rivayato ke khulase ke Lipyantaran kiya he.

Bismillahirrahmanirrahim

Aakhirat par imaan lane ka matlab ye he ki adami is hakikat ko kubul kare ki ek aisa din aane vala he jis me insaano ki zindagi ke pure record ki jaanch padtal hogi, to jis ke karam thik honge vo inaam payega, aur jis ke karm thik nahi honge vo saza payega. Saza kitni hogi aur Inaam kitna milega is ko bataya nahi jaa sakta. [Muslim, Raavi Umar Bin Khattab Rd, Rivayat Ke Ek Hisse Ka Khulasa]

[1] Bukhari va Muslim, Raavi Adi Bin Hatim, Rivayat ka Khulasa.

Allah Ke Samne Pesh Hone Ki Halat- Rasulullah ﷺ Allah ke deen aur Allah ke besahara bando par kharch karne ki talim

de rahe the isliye sirf iska jikr kiya, farmate he ki agar kisi ke pas sirf ek khajur he aur vo uska aadha hissa deta he to ye bhi Allah ki nigah me kimti he vo maal ki kami jiyadati nahi dekhta balki kharch karne vale ke jazbe ko dekhta he.



[2] Bukhari va Muslim, Rivayat ka Khulasa.

Momin Ke Liye Aakhirat Ke Kimti Inaam- Rasulullah ﷺ ne farmaya Allah farmata he mene apne nek bando ke liye vo kuch tayyar kar rakha he jise kisi ankh ne nahi dekha he jiske bare me kisi kaan ne nahi suna, aur na koi insaan kabhi uska khyal kar sakta. tum chaho to ye ayat padhlo (sure sajdah/17) tarjuma phir jaisa kuch ankho ki thandak ka saman unke amal ke badle me unke liye chupa kar rakha gaya he uski kisi jaan ko khabar nahi.

[3] Bukhari va Muslim, Rivayat ka Khulasa.



Qayamat Ke Din Rishtedari Kaam Na Ayegi-

Abu Huraira rd, ne farmaya jab surah shuara ki ayat vanzir ashiratkal akrabin (apne karibi khandan valo ko daravo) utri to Rasulullah ﷺ ne quraish ko jama kiya aur farmaya,

Ae quraish ki jamat apne aap ko jahannam ki aag se bachne ki fikr karo, me Allah ke azaab ko tumse jara bhi nahi tal sakta.

Ae Abde Munaf ke khandan valo me tumse Allah ke azaab ko kuch bhi nahi tal sakta.

Ae Abbas Bin Abdul Muttalib (haqiqi chacha) me Allah ke azaab ko tumse jara bhi nahi hata sakta.

Ae Safiyah (Aap ﷺ) ki haqiqi fufi, me tumse Allah ke azaab ko jara bhi nahi hata sakta.

Ae meri beti Fatima rd, tu mere maal me se jitna maange me de sakta hu lekin Allah ke azaab ko tuz se nahi hata sakta.

To apne aap ko bachne ki fikar karo ki imaan aur amal hi vaha kaam ayege.



[4] Bukhari va Muslim, Rivayat ka Khulasa.

Jannat Aur Jahannam Ke Raaste- Jo shakhs apne nafs ki itaat karega aur duniya ki lajjato me padega uska thikana jahannam he, aur jis ko jannat lene ki tamanna ho to vo kato bhari raah apnaye apne nafs ko harakar usko har pareshani aur har nagavari ko Allah ke liye bardasht karne par mazboor kare, jab tak koi shakhs is kathin ghaati ko par nahi karta, aaram va sukh me kaise pohchega.

[5] Bukhari va Muslim, Rivayat ka Khulasa.

Jannat Ki Shaan- Rasulullah ﷺ ne farmaya jannat me ek kuda rakhne ki jagah duniya aur duniya ke saamaan se behtar he.

“kuda rakhne ki jagah” se murad vo thodisi jagah he jaha adami apna bistar

bichha kar padaa rehta he.

Matlab ye ki Allah ke deen par chalne me kisi ki duniya tabah ho jaye tamam saaz o saaman se mehrum ho jaye aur uske badle jannat ki mukhtasar aur thodisi zamin mil jaye to ye bada sasta sauda he, khatam hone vali chij ki kurbani dene ke natije me Allah ne use vo chij di jo hamesha baki rehne vali he.



[6] Bukhari va Muslim, Raavi Sahal Bin Saad rd, Rivayat ka Khulasa.

Deen Me Nayi Chize Paid Karne Wale Ka Anjaam- Hadees ke andar sabse badi khus khabri bhi he aur bahut dar bhi he, khush khabri ye he ki Rasulullah ﷺ un logo ka istekbal karege jinhe ne Aap ﷺ ke laye huve deen ko bagair kisi kami beshi ke kubul kiya aur us par amal kiya. Aur jo log janbujkar deen me nayi chije, deen ke naam par dakhil karenge jo deen se takrati he to

aise log Aap ﷺ tak pahuchne aur hoje kausar ka paani pine se mehrum reh jayege.



[7] Bukhari, Raavi Abu Hurairah rd, Rivayat ka Khulasa.

Rasulullah ﷺ Ki Sifarish Ke Mustahik- Rasulullah ﷺ ka ye farman apne alfaz ke hisab se bahut hi mukhtasar he lekin apne matlab ke hisab se bahut bada he matlab ye ki jis ne tauhid ko nahi apnaya jis ne islam kubul na kiya jo shirk ki gandagi me pada raha us ko Rasulullah ﷺ ki sifarish hasil na hogi isi tarah jis ne zuban se to kalma kaha aur deen me dakhil huva lekin dil se usko sachcha na mana, vo bhi Rasulullah ﷺ ki sifarish se mahrum rahega.

Aap ﷺ sirf un logo ke liye sifarish farmayege jo dil se imaan laya ho jo tauhid ke hak hone par yakin rakhta ho, jaisa ki dusri hadis me mustekinn biha kalbuhu ke shabd aye he, phir ye baat bhi vajah he ki

yakin, amal, par ubharta he, adami ko apne bachche ke kuve me girne ki khabar milti he to jaise hi use us khabar par yakin hota he usi vakt dukhi hokar uski jaan bachane ke liye daud padta he yahi hal dili imaan ka he ye adami ke andar nijat ki fikr peda karta aur amal par ubharta he.



[8] Muslim, Rivayat ka Khulasa.

Aakhirat Ke Azaab Aur Sawab Ki Haqiqat- Rasulullah ﷺ ne farmaya duniya ke sabse jiyada khushal dozakki ko laya jayega aur jahannam me dal diya jayega, jab aag uske pure jisam par apna asar dikhayegi tab usse pucha jayega ki kabhi tune achchi halat dekhi? tuz par kabhi aish o aaram ka zamana aaya he? vo kahega nahi, teri kasam ae mere rab kabhi nahi.

Phir duniya me bahut taangi (garibi) ki halat me zindagi gujarne vale jannati ko laya jayega, jab uspar jannat ki nemato ka khub

rang chadh jayega tab usse
pucha jayega ki tune kabhi
taangi dekhi he? kabhi tujh par
kathinaiyon ka zamana guzra
he? vo kahega aye mere rab me
kabhi taangi aur garibi me giriftar nahi huva
mene kathinaiyon ka koi zamana kabhi nahi
dekha.



[9] Tirmezi, Raavi Abu Saeed Khudri Rd, Rivayat Ka Khulasa.

**Akhirat Ki Khaufnaki Aur Uske
Najat Ka Jariya-** Log Rasulullah ﷺ ki
bechaini aur fikar ko dekh kar aur jiyada
pareshan huve aur puchha ki jab apka ye hal
he to hamara kya hal hoga, bataye ham kya
kare ki us din kamyab ho, Aap ﷺ ne unko
bataya ki Allah par bharosa rakho uski
nigrani me zindagi guzaro, us ki bandagi me
jeene vale kamyab honge.

[10] Tirmezi, Raavi Ibne Umar Rd, Rivayat Ka Khulasa.



Aakhirat Ka Manzar-
Rasulullah ﷺ ne farmaya agar koi shakhs qayamat ke din ko apni ankho se dekhna chahta he to usse chahiye ki ye teen surah padhe, surah Takweer, surah Infitar aur surah Inshiqaq, in teeno surto me qayamat ka naksha bahut hi moassir andaz me khicha he.

[11] Tirmezi, Raavi Abu Hurera Rd, Rivayat Ka Khulasa.

Zamin Ka Khulla Khulla Elaan-
Rasulullah ﷺ ne ye aayat padhi “yaumaijin tuhaddisu akhbaraha” Tarjuma- us din zamin apne sare halat bayan karegi aur sahaba rd, se puchha jante ho halat bayan karne ka matlab kya he? logo ne kaha Allah aur uske Rasul ko hi ilam he.

Aap ﷺ ne farmaya ki zamin qayamat ke din

gavahi degi ki fala mard ya fala aurat ne meri pith par fala din aur fala vakt me bura ya achcha kaam kiya, yahi matlab he is aayat ka, logo ke in kaamo ko ayat me Akhbara kaha gaya he.



[12] Tirmezi, Rivayat ka Khulasa.

Jannat Aur Jahannam Se Gafil Na Rahe- kisi khatarnak chij ko dekhne ke baad adami ki nind udjaati he, vo usse bhagta he, aur jab tak sukun na ho jaye sota nahi, isi tarah jis ko achchi chij ki fikar ho jati he to jab tak vo mil na jaye na vo sota he na chain se bethhta he agar ye haqiqat he to jannat ki tamanna karne vale kyu so rahe he? ye jahannam se bhagne ki fikar kyu nahi karte? jis ko kisi chij ka dar hota he vo bekhabar nahi sota aur jis ke andar achchi chij ki tadap hoti he vo chain se nahi bethhta.

[13] Mishkat, Raavi Abu Saeed Khudari rd, Rivayat ka Khulasa.



Qayamat Ki Sakhti Me Momin Se Narm Suluk- Abu Saeed Khudari rd, kehte he ki me Rasulullah ﷺ ki khidmat me hazir huva aur puchha ki us din jiske bare me Allah ne farmaya he, "yuma yakumunnasu lirabbil alamin (tu us din ko soch jab log hisab kitab ke liye sansar ke malik ke samne khade honge) us din bhala kaun log khade reh sakenge (jab ki vaha ek din hazar baras ke barabar hoga)

Aap ﷺ ne farmaya (us din ki sakhti mujrimo aur bagiyo ke liye he, unhe vaha ek hazar baras ka maloom hoga, musibat me pade huve adami ka din lamba hota he, kaate nahi katta) vo din momino ke liye halka hoga sirf halka hi nahi hoga balki farz namaz ki tarah us ki aankho ki thandak ban jayega.

[14] Musnade Ahmad, Raavi Aisha rd, Rivayat ka Khulasa.



Aasan Hisab Aur Uske Liye Dua- Jo log Allah ki raha par chalte he aur burai ki takato se ladte rehte he, yaha tak ki ladte ladte unki zindagi ki mohlat khatam ho jati he to qayamat ke din Allah unki galtiyo ko maaf kar dega aur nek kamo ki kadar farmate huve unhe jannat me dakhil karega lekin jis shakhs ke chhote chhote kamo ki jaanch padatal aur inquiry shuru ho gayi to vo azab me zarur muhtala ho jayega.